**Summer Literacy Program Grant Report**

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person and title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fiscal sponsor name and contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone /email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **OVERVIEW:**  Please provide a brief assessment on the progress of your work.  Briefly summarize the major achievements, biggest challenges, and lessons learned.
2. **ACTIVITIES:**  Describe the activities/programs engaged in to achieve your objectives.  Please mention factors that contributed to or impeded its success.
3. **POPULATION:** What age group did you serve?\_\_\_\_\_\_\_\_\_
	1. How many students/children did you serve? \_\_\_\_\_\_\_\_
	2. If applicable, how many parents/families did you serve? \_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **OUTCOMES:**  Describe the actual implementation and results compared to what you anticipated in your original proposal.
5. Please complete the budget form below.

|  |  |  |
| --- | --- | --- |
| **Budget Item:** | **Amount Requested** | **Actual Costs** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| **BUDGET TOTAL** | **$** |  |

A picture is worth a thousand words! Please include any pictures, video or audio files from your project. Attach files as needed.

**Thank you!**